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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/090,888	03/04/2002	David F. Bantz	YOR920010527US1	6489

29683 7590 05/31/2005

HARRINGTON & SMITH, LLP  
4 RESEARCH DRIVE  
SHELTON, CT 06484-6212

EXAMINER
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NI, SUHAN

ART UNIT	PAPER NUMBER
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2643

DATE MAILED: 05/31/2005

Please find below and/or attached an Office communication concerning this application or proceeding.

166

<b>Interview Summary</b>	<b>Application No.</b>	<b>Applicant(s)</b>	
	10/090,888	BANTZ ET AL.	
	<b>Examiner</b>	<b>Art Unit</b>	
	Suhan Ni	2643	

All participants (applicant, applicant's representative, PTO personnel):

(1) Suhan Ni. (3)\_\_\_\_\_.

(2) Mark F. Harrington. (4)\_\_\_\_\_.

Date of Interview: 16 May 2005.

Type: a) ☒ Telephonic b) ☐ Video Conference  
c) ☐ Personal [copy given to: 1) ☐ applicant 2) ☐ applicant's representative]

Exhibit shown or demonstration conducted: d) ☐ Yes e) ☒ No.

If Yes, brief description: \_\_\_\_\_.

Claim(s) discussed: \_\_\_\_\_.

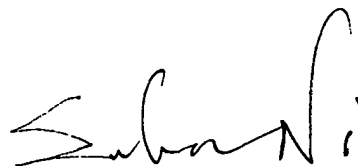
Identification of prior art discussed: \_\_\_\_\_.

Agreement with respect to the claims f) ☐ was reached. g) ☐ was not reached. h) ☐ N/A.

Substance of Interview including description of the general nature of what was agreed to if an agreement was reached, or any other comments: Applicant's request for reconsideration after final rejection filed 04/12/2005 is persuasive and, therefore, the finality of that action is withdrawn. A proper office action will follow shortly.

(A fuller description, if necessary, and a copy of the amendments which the examiner agreed would render the claims allowable, if available, must be attached. Also, where no copy of the amendments that would render the claims allowable is available, a summary thereof must be attached.)

THE FORMAL WRITTEN REPLY TO THE LAST OFFICE ACTION MUST INCLUDE THE SUBSTANCE OF THE INTERVIEW. (See MPEP Section 713.04). If a reply to the last Office action has already been filed, APPLICANT IS GIVEN ONE MONTH FROM THIS INTERVIEW DATE, OR THE MAILING DATE OF THIS INTERVIEW SUMMARY FORM, WHICHEVER IS LATER, TO FILE A STATEMENT OF THE SUBSTANCE OF THE INTERVIEW. See Summary of Record of Interview requirements on reverse side or on attached sheet.

  
**SUHAN NI**  
**PRIMARY EXAMINER**

Examiner Note: You must sign this form unless it is an Attachment to a signed Office action.

\_\_\_\_\_  
Examiner's signature, if required